

Notice of Meeting



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Western Area Planning Committee Wednesday 18 December 2019 at 6.30pm in the Council Chamber Council Offices Market Street Newbury

Members Interests

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Further information for members of the public

Note: The Council broadcasts some of its meetings on the internet, known as webcasting. If this meeting is webcasted, please note that any speakers addressing this meeting could be filmed. If you are speaking at a meeting and do not wish to be filmed, please notify the Chairman before the meeting takes place. Please note however that you will be audio-recorded. **Those taking part in Public Speaking are reminded that speakers in each representation category are grouped and each group will have a maximum of 5 minutes to present its case.**

Plans relating to the Planning Applications to be considered at the meeting can be viewed in the Council Chamber, Market Street, Newbury between 5.30pm and 6.30pm on the day of the meeting.

No new information may be produced to Committee on the night (this does not prevent applicants or objectors raising new points verbally). If objectors or applicants wish to introduce new additional material they must provide such material to planning officers at least 5 clear working days before the meeting (in line with the Local Authorities (Access to Meetings and Documents) (Period of Notice) (England) Order 2002).

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148

Email: planapps@westberks.gov.uk

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk



WestBerkshire
C O U N C I L

**Agenda - Western Area Planning Committee to be held on Wednesday, 18 December
2019 (continued)**

Any queries relating to the Committee should be directed to Jenny Legge / Rachel
Craggs on (01635) 503043/519441/519486 Email:
jenny.legge@westberks.gov.uk / rachel.craggs@westberks.gov.uk

Date of despatch of Agenda: Tuesday, 10 December 2019



Agenda - Western Area Planning Committee to be held on Wednesday, 18 December 2019 (continued)

- To:** Councillors Adrian Abbs, Phil Barnett, Jeff Cant, Hilary Cole, Carlyne Culver, Clive Hooker (Chairman), Claire Rowles, Tony Vickers (Vice-Chairman) and Howard Woollaston
- Substitutes:** Councillors Jeff Beck, James Cole, David Marsh, Steve Masters, Andy Moore, Erik Pattenden, Garth Simpson and Martha Vickers
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Agenda

Part I

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1. **Apologies**
To receive apologies for inability to attend the meeting (if any).
 2. **Declarations of Interest**
To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' [Code of Conduct](#).
 3. **Schedule of Planning Applications**
(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications).
- (1) **Application No. and Parish: 19/00317/FUL, Vine Cottage, Curridge Road, Curridge** 7 - 18
- Proposal:** Creation of pond and embankment
- Location:** Vine Cottage, Curridge Road, Curridge
- Applicant:** Mr S Fairhurst
- Recommendation:** The Head of Development and Planning be authorised to **GRANT** planning permission



Agenda - Western Area Planning Committee to be held on Wednesday, 18 December 2019 (continued)

- (2) **Application No. and Parish: 19/01672/FUL, Waterside Youth and Community Centre, Waldegrave Place, Northbrook Street, Newbury** 19 - 30
Proposal: Refurbishment, partial demolition and extension of existing Community Youth Centre to modernise and enhance the facilities together with hard landscaping, boundary treatment and external lighting
Location: Waterside Youth and Community Centre, Waldegrave Place, Northbrook Street, Newbury
Applicant: Berkshire Youth
Recommendation: Approve
- (3) **Application No. and Parish: 19/01690/FULD, The Coach, Worlds End, Beedon** 31 - 48
Proposal: Erection of 1 dwelling within the curtilage of public house
Location: The Coach, Worlds End, Beedon
Applicant: Newperties Ltd
Recommendation: The Head of Development and Planning be authorised to **GRANT** planning permission
- (4) **Application No. and Parish: 19/02676/HOUSE, 37A Russell Road, Newbury** 49 - 58
Proposal: Section 73: Variation of Condition 2 - Approved plans and Condition 3 - Materials of previously approved application 18/00541/HOUSE: Demolish single-storey garage and rear conservatory. Proposed two-storey side and rear extensions and loft conversion, to create large family home. Widen existing dropped kerb access to provide four off-road parking spaces
Location: 37A Russell Road, Newbury
Applicant: Mr and Mrs Richardson
Recommendation: The Head of Development and Planning be authorised to **GRANT** planning permission



Agenda - Western Area Planning Committee to be held on Wednesday, 18 December 2019 (continued)

Items for Information

4. **Appeal Decisions relating to Western Area Planning Committee** 59 - 66
Purpose: To inform Members of the results of recent appeal decisions relating to the Western Area Planning Committee.

Background Papers

- (a) The West Berkshire Core Strategy 2006-2026.
- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.
- (e) The Human Rights Act.

Sarah Clarke
Head of Legal and Strategic Support

If you require this information in a different format or translation, please contact Moira Fraser on telephone (01635) 519045.

